

ALEPPO TEMPLE

FALL CEREMONIAL NOV. 5, 1926

ALEPPO TEMPLE

ANCIENT ARABIC ORDER NOBLES of the MYSTIC SHRINE
OASIS OF BOSTON, MASSACHUSETTS

Attention, Faithful:

CEREMONIAL

On the 28th day of Rabih Ul Akhir — the 4th month of the
Mohammedan year 1345, corresponding to

Friday, November 5, 1926

Mechanics Building, 99 Huntington Avenue, Boston

DOORS OPEN AT 5 P.M.
Garrison Street is the car stop

LUNCH served from 5 to 8.30 P.M.

CANDIDATES for Degree Report at 5 P.M.

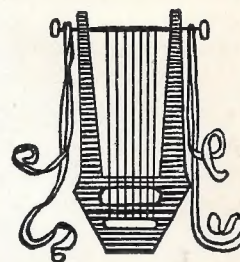
West Newton Street Basement

DIVAN REHEARSAL . 3 P.M.
BUSINESS MEETING . 6 P.M.

CONCERT AT 5 P.M. BY ALEPPO TEMPLE BAND

Bandmaster, NOBLE THOMAS M. CARTER

1. GRAND MARCH — Coronation Alexander III Richard Eilenberg
2. OVERTURE — Merry Wives of Windsor Otto Nicolai
3. SELECTION — Isle of Spice Paul Schindler
4. WALTZ — Coquetterie Emile Waldtenfel
5. { a. MOMENTO MUSICALE Franz Schubert
b. MINUET IN G L. von Beethoven
6. SELECTION — Maritana Wm. Vincent Wallace



Wm. Vincent Wallace
Recorder

Walter W. Morrison
Potentate

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

AT THE PRESENT TIME nine hospitals have been built and are now in operation. They are located at Shreveport, La.; St. Paul-Minneapolis, Minn.; San Francisco, Cal.; Portland, Ore.; St. Louis, Mo.; Springfield, Mass.; Montreal, Quebec, Canada; Chicago, Ill.; and Philadelphia, Pa.

Mobile units are operating in Honolulu, T. H.; Spokane, Wash.; Salt Lake City, Utah; and Winnipeg, Manitoba, Canada.

At Greenville, S. C., another hospital is under construction and a mobile unit will soon be in operation at Lexington, Ky. Two additional hospitals have been provided for, one to be located at Pittsburgh, Pa., and the other at Richmond, Va.

Up to and including March 31, 1926, 3,377 crippled children have been treated in the wards and dismissed either restored to normal condition or materially corrected and improved. Aleppo Temple has sent

many children to the Springfield hospital. The hospitals are operated solely for those unable to pay, and there is no discrimination on account of race or creed. Chronic cases are not admitted. If the child can be helped or cured, and is not able to pay for medical attention, then these houses of mercy are open to them. These hospitals are governed by a board of trustees of eleven members. Noble James R. Watt is the Secretary, and the headquarters of the board is located at Albany, N. Y.

They are supported and maintained by your annual contribution of \$2, which sum is paid by every member of the order, including life members. Nearly a million and a quarter of dollars is annually expended in this great humanitarian work on the part of the Shriners of North America.

B. W. ROWELL,
Recorder.



GUARD YOUR SHRINE CARD

FOR YOUR OWN PROTECTION and to prevent the misuse of your card in the event it is lost, you should sign your name in the space provided thereon. Let your motto be, "Do It Now!"

A life membership in Aleppo Temple may be secured upon payment of the sum of \$152. This is the minimum fee in all Shrine Temples and is in accordance with the law of the Imperial Council.

Imperial Council law, as well as the by-laws of Aleppo Temple and all other Temples, requires that you show your membership card before you can gain admittance to any Shrine meeting or Ceremonial. No officer of the Temple, not even the Potentate, has the authority to abrogate this law. The fact that your dues are paid does not secure

your admission to the Temple, but your membership card of the current year will admit you.

Shrine dues are payable in advance and a Temple cannot carry a member on the books whose dues are unpaid covering a period of over two years. This is Imperial Council law.

Do not advance money or cash checks for Nobles who are strangers to you. Refer all such cases to either the Masonic Board of Relief or the Recorder of the Temple. A Shrine emblem on the lapel of the coat or even a Shrine card in one's possession is not always conclusive evidence that one is a member of the order.

Mistakes will occur less frequently if you would use your Shrine number in connection with your correspondence with the Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order
Nobles of the Mystic Shrine
for North America

OFFICE OF THE
IMPERIAL POTENTATE, DAVID W. CROSLAND,
MONTGOMERY, ALA.

GENERAL ORDERS, No. 2, SERIES OF 1926 AND 1927.

IMPORTANT NOTICE RELATING TO THE HISTORY OF THE ORDER

"Es Selamu Aleikum"

Ill. and dear Noble:

I have directed the Imperial Recorder to forward to each Temple of our Order one copy of the History published by Past Imperial Potentate William B. Melish, free of charge, and direct the Imperial Recorder to send to any Noble a copy of the history upon the payment of twenty cents in postage, to cover the cost of wrapping and mailing.

The number of Histories on hand is limited and they will be mailed in accordance with the receipt of the request for the same. Recorders of Temples will please insert a copy of this order in the notice of the Session next after its receipt.

Given under my hand and the seal of the Imperial Council this 20th day of July, 1926.

D. W. CROSLAND,
Imperial Potentate.

ATTEST:
B. W. ROWELL,
Imperial Recorder.

DUES

I have written several appeals this year on the subject of dues. I have painted the picture from several different angles. What it means to your Shrine, what it means to you, but I can't make you pay them. I can only ask for them and send statements. BUT, there is one thing I can promise you, that you will be on the "outside" wishing that you were "in" when the "big show" takes place. For it will be the 1926 card OR home and slippers for you.

ALL JOIN IN AND SING

To the army of knockers, backward-lookers, longers for the old days, snarlers at the feet of progress, let me sing this song:

Throw down your old hammer and pick up a horn,
Keep a smile on your visage, stop looking forlorn,
There are knockers and quitters enough without you,
But the blowers of horns are decidedly few.
Get the spirit of boosting, keep courage keyed high,
Face the world with a trumpet, and not with a sigh,
This day is the best day since you were born,
Throw down your old hammer and pick up a horn.

In Memoriam



Passed within the Unseen Temple
since our last meeting

JOHN R. AYERS
FRANK T. ARNOLD
FREDERICK T. ATTEAUX
GEORGE BOEPPLE
ALBERT J. BETTENCOURT
THOMAS J. CAFWALLADER
BYRON F. CARD
HENRY CARSTENSEN
CHARLES W. CHADBOURNE
JAMES FISKE CHASE
FRANCIS MARSHALL CHICK
JOHN W. CHURCHILL
CHARLES H. CLARK
CHARLES MATTHEW BOOTH
GEORGE F. BRADSTREET
HARRY KIMBALL BLOOD
CHARLES A. BLANCHARD
WALTER H. BINNS
JOHN P. BODGE
CHARLES E. BIGELOW
FRED H. BEAN
LAFOREST BEALS
HAYWARD M. BARTLETT
JOHN W. BANNISTER
CHARLES D. BURRAGE
MILTON E. BAILEY
CHARLES F. DANFORTH
FREDERIC M. DEAN
RALPH D. DEAN
VINCENT DELL'AQUILA
C. O. EMERSON
CHARLES A. ESTEY
FRED SHERBURNE EVANS
CLARENCE T. FERNALD
OLIVER M. FISHER
FRANCIS F. FLINT
HARRIS W. FLEMING
ADELMAR Z. FORTIER
NELSON FLOYD
JOSEPH H. FOSTER
JAMES GURNEY, JR.
FREDERICK H. GREENE
FRANK O. GARVIN
WILLIAM PINKHAM GOVE
JESSE GOULD
CYRIL E. COSSE
ARTHUR E. GATES
GEORGE WARREN GRIGGS
FRED E. HOUGHTON
JOHN H. HOUGHTON
CHARLES R. HATHAWAY
GEORGE L. HAMILTON

WILLIAM T. HUMPHREYS
CLINTON E. HOBBS
GUY A. HAM
OSCAR R. JOHNSON
GEORGE B. KETCHUM
LOUIS WARREN KINNEY
EDWARD E. LYON
FERLEY LESLIE
ALBERT ROY LORD
WINTHROP L. LEWIS
XAVIER M. LEHMANN
HENRY MITCHELL
ALPHAMEO MORRILL
JAMES B. MCINTYRE
JAMES EDGAR MOORE
JAMES LOUIS MCCLARY
WILLIAM B. MARSH
C. GARFIELD MACLEOD
SHERMAN T. NEWTON
BERTLAND W. NORTON
ARTHUR F. NAY
JOHN R. NEWMAN
JAMES A. OSBORN
ARTHUR R. PERRY
WINFIELD F. PRIME
FRANK MELVIN PILLSBURY
BENJAMIN S. POUZZNER
ALBERT PARTRIDGE
CHARLES F. PETTENGILL
HARRY SHUNY
LESLIE A. SMITH
EDWARD F. SNELL
ALEXANDER STOCKS
JOSEPH COLLINS SMITH
L. ALBERT SHORT
ADAM R. SNELL
CHARLES EDWARD SLEEPER
HERBERT H. SHUMWAY
THOMAS HENRY STILES
ARTHUR S. TORREY
WALTER B. TRIPP
CHARLES S. THOMSON
HARRY TAYLOR
JOHN P. THOMPSON
FRANK E. VALLIER
CLARENCE W. WHITAKER
WILLIAM P. WHITMARSH
GEORGE B. WALLACE
JOSEPH J. WHITNEY
CHARLES C. WILDER
JOHN R. WADLEIGH
CHARLES E. WHITNEY

NOT AUTHORIZED

Solicitation of funds, ostensibly for the Shriners' Hospital for Crippled Children, by two women in Chicago recently, has led to the matter being reported to the Board of Trustees in charge of these institutions, and the issuance of the following statement by the Chairman and Secretary of the Board:

Reports have reached us that two women, wearing Shrine pins, have been seen on the streets of Chicago, where they were soliciting funds from the public and using the name of the Shriners' Hospitals for Crippled Children as the beneficiary of such gifts.

No public solicitation, or even solicitation among the members of the Shrine, for the benefit of these hospitals or any unit of them ever has been authorized by the Board of Trustees, nor will any such solicitation be authorized.

Those hospitals are built and maintained by the assessments upon Nobles of the Shrine and voluntary gifts or bequests to the endowment fund or to some one of the hospitals. No one is authorized to ask for gifts from Shriners or the general public.

In certain instances where woman's auxiliaries or other organizations engage in raising a fund for some specific work connected with the hospitals, they will be provided with written authority from the Board of Trustees or the local Board of Governors in charge of the hospital which is to be benefited.

Signed,

SAM P. COCKRAN, *Chairman.*
FORREST ADAIR, *Secretary.*



WELCOME TO OUR OUT-OF-TOWN NOBLES

We want you to feel at home among us. If there is anything you want that you do not see, ask for it. We will get it for you if it is getable.

Remember the strange Fez within our gates. Aleppo's reputation for hospitality, for

"Whatever you wear on the top of your hair,
Or the place where your hair ought to be,
Can't make you a Shriner, a single bit finer
Than others you happen to see.

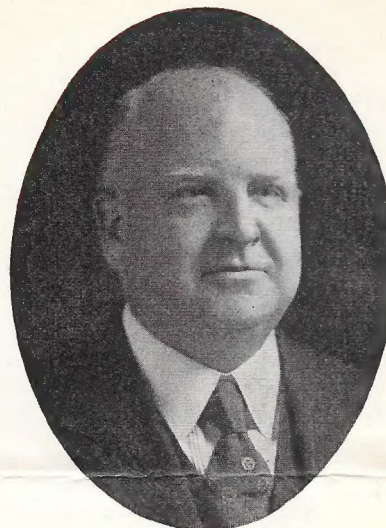
"It isn't the fez that makes a Noble,
But nobleness morning and night.
Just 'love-one-another's' what makes you a brother,
He sez. And we think he is right."

We still have several Nobles who have not yet taken out their cards for 1926, and how they expect to get anywhere is hard to figure out. The Outer Guard has his orders from the Imperial Potentate and the Potentate will be too busy to tell these Nobles what they already know.

The Outer Guard is an officer sworn to carry out orders and he also has human feelings, just the same as you and I, so don't ask him to be dishonest in your favor.

Some Nobles think that by getting the ear of the Recorder they can go anywhere, but the poor Recorder is only the hand that writes, and has not the authority to overrule the edicts of the Imperial Potentate, much as he thinks he has.

Shrine dues are payable in advance and no Temple can carry a member on the books whose dues are unpaid covering a period of over two years. This is Imperial Council law.



ILL. DEPUTY IMPERIAL POTENTATE CLARENCE M. DUNBAR has been invited to be present at this ceremonial. He has not accepted as yet, but if he does, give him a Shriner's Welcome.



DON'TS FOR NOVICES

Don't kick if the sands are hot. You paid for the fuel.

Don't smoke while making the pilgrimage. In your excitement you may stick the wrong end of the butt into your mouth.

Don't tell your guide you have a weak heart. He is liable to put you to the test.

Don't get hot. Things will be warmed up to the limit, and something might burn up if you get overheated.

Don't try to be funny. You will appear funny enough before you get through.

Don't ask for anything. You will get all that is coming to you.

Don't think you are the only one who knows it all, for there may be surprises even for you.

Don't mind if you get it in the neck — but be thankful you are not a giraffe.

Don't butt in — that duty is for the goat.

Don't touch the camel's hump.

Don't let go of the rope.

Don't take it too seriously — everybody else thinks it a joke.

Have a good time, but remember you are selected from the highest Masonic Bodies, and let your conduct be consistent therewith.



Better leave a thumb print with your wife so she can identify you when you get home.



Don't speak in the presence of the camels. Strange voices irritate them.



If things do not come fast enough, wait with patience. You'll get a big bunch all together.

ADVICE TO CANDIDATES

Don't wink at the Director. He may think you want something with a kick in it, and you may get it.

Don't think you will be allowed to get cold feet; the sands of the desert have been charged with the heat of the summer's sun, and will supply ample warmth to your pedal extremities.

Don't be afraid of being killed, as you will be sorry they didn't kill you before you finish the ordeal.

Don't hope for a sympathetic assembly of Nobles; you are not entitled to their sympathy until you earn your Fez.

Don't neglect the Recorder — either cash or check.

Skilled and attractive nurses and comfortable ambulances will be at all times within call, and no charge will be made for services rendered.

The novice who makes good is the one who removes the gag and says give me the limit.

Preserve your own dignity, and that of the Shrine, by pursuing your way lesiurely and calmly.

If you decide to change your mind while en route, tell the Director. He keeps 'em in stock, guarantees a fit, and is a swopper from Swoppersville.

While your pathway will not be strewn with flowers (they are rather costly at this season) you will find along the way over the desert many smiling oases that will delight your fancy, and be indicative of good things to come.

Get satisfaction from the thought that there are more than half a million Shriners in the Order, most of whom have come through alive and with a whole skin.

Of course many surprises await you, but they are pleasing ones, and most to be appreciated after they are ended.



FOR THE CANDIDATE

We furnish the rope. If you fail to hold on to it you will furnish the entertainment.

Don't tell the doctor you have heart trouble. He had it, too, once, and got over it.

You won't need to give the sign of distress — everybody will see it on your face.

Don't worry about what's coming next. It usually comes frequently and unexpectedly.

If you hold on to the rope we know where you will land. If you let go, only Allah knows.

Don't kick; you asked for it. Go to it! Think of next meeting. Oh, Boy!

Ask no questions. You will find out enough before you start for home.

Whatever you do, hold on to the rope and the boys will all cry laughing.

If a candidate behind you tries to get somewhere faster than you do, don't get in his way. He may be in earnest.

Don't bring any bandages; we furnish all the equipment and have had years of experience.

Don't forget, that no matter how badly you get hurt, when you get well you'll be a *Shriner*.

We will do unto you as others have done *unto us*.

Prepare for the worst; it's the best *you'll get*.

Look pleasant even if you feel otherwise.

Come expecting a good time. If you *don't have it*, we will.

There are worse things than crossing hot sands, but you will look a long time before you find 'em.

Leave cares and troubles at home as new ones will await you.

NOVICES

First and uppermost, you have no friends. Of that you shall have the best of proofs. Your friends are like lawyers; they will act in a double capacity, both against rogues and for them.

Be practical Philosophers, who to a man are above the fear of death.

If anything should ruffle you, would any of us be suspected? Nay, for you have friends, you say.

Above all, be dignified. Even if it is your first public appearance, try to make a showing as if you were a veteran.

Hold to the rope. If it does no other good it will take your mind off your troubles.

Don't try to anticipate. You'd be a failure at it, even if you could.

Bring your second wind with you. You will be kept busy as a can opener in a kitchenette.

Put not your trust in silk underwear. The camel just dotes on silken array.

If you hear a noise like a skeleton having a fit on a hardwood floor, stand hitched. Disaster is just ahead.

The cautious man looks both ways when crossing a one-way street. Go him one better and look four ways. It is impossible to guess where it is coming from.

You may have more degrees than a thermometer, but you will just naturally take to this like a kid to an all-day sucker.

You may be as bow-legged as a wishbone, but that will keep you from getting lost. No grief without its compensation.

If you are suffering, let the Nobles know it promptly. It is an assurance that you are still alive.

When you have finished your journey, better go straight home. Your folks will recognize you and let you in, but no one else would.

While you will enjoy this occasion you will be too busy to notice more than the high points. Your real, unalloyed pleasure will come at the next ceremonial.



If on your desert journey you think you see green palms and flowing fountains be not deceived. It is only a mirage and not a hootch joint.



Remember we are doing unto you as others did unto us; only experience has made us more thorough, artistic and refined in our methods. We praise Allah we took the treatment long ago.



Since all depends on the grip you can keep on the rope, practice at home before coming to the ceremonial. Buy or borrow twenty-five feet of inch manila and firmly grip it about two feet from the end, every hour, for five hours. It does not make any difference which end.



Should you turn turtle in crossing the hot sand do not be alarmed. The Zoo is always ready to provide homes for specimens.